



# A G E N D A

## TECHNICAL ADVISORY COMMITTEE #10 "HOMELESSNESS"

**JUNE 23, 2025 AT 9:00 A.M.**  
**Board Chambers**  
**981 H Street, Suite 100**  
**Crescent City, CA 95531**

1. Call to order.
2. Public Comment.
4. Reports from the Homelessness TAC Ad-Hoc Working Groups:
  - a. Update from the ERF Grant Project Workgroup.
  - b. Update from the Acquisitions Workgroup.
5. Receive an update on housing and homelessness projects from DHHS.
6. Discuss other homelessness issues/concerns.

Adjournment

**Chairpersons:** Supervisor Wilson, Short  
**Staff:** DHHS