



A G E N D A

TECHNICAL ADVISORY COMMITTEE #10 "HOMELESSNESS"

DECEMBER 8, 2025 AT 9:00 A.M.
Board Chambers
981 H Street, Suite 100
Crescent City, CA 95531

1. Call to order.
2. Public comment period. Please limit comments to three minutes.
3. Reports from the Homelessness TAC Ad-Hoc Working Groups:
 - a. Update from the ERF Grant Project Workgroup.
 - b. Update from the Acquisitions Workgroup.
 - c. Update from the Clean Up Workgroup.
4. Discuss other homelessness issues/concerns.
5. Adjournment

Chairpersons: Supervisor Wilson, Short
Staff: DHHS