



AGENDA

TECHNICAL ADVISORY COMMITTEE #2 "SAFE AND HEALTHY FAMILIES"

**DECEMBER 8, 2025 AT 11:00 A.M.
Board Chambers
981 H Street, Suite 100
Crescent City, CA 95531**

1. Call to order.
2. Public comment period. Please limit comments to three minutes.
3. Discussion of matters relevant to achieving the County's stated goal to "To empower our community by affirming safe and healthy children, families, and individuals." No formal action will be taken. The public is invited to attend and participate in discussions.
 - ◆ Receive a presentation from Sutter Coast Hospital about the Empath Unit, Urgent Care, Primary Doctor recruitment and Substance Use Navigators
 - ◆ Discuss agenda items for the next meeting
4. Adjournment.

Chairpersons: Supervisor Starkey, Short
Staff: DHHS

Date Posted: December 04, 2025