



A G E N D A

TECHNICAL ADVISORY COMMITTEE MEETING #5 “ECONOMIC DEVELOPMENT & NATURAL RESOURCES”

MARCH 05, 2026 AT 3:30 P.M.

**BOARD OF SUPERVISORS CHAMBERS
981 H STREET, SUITE 100
CRESCENT CITY, CA 95531**

1. Call to order.
2. Public comment period.
3. 1) Discuss the Good Neighbor Authority and Possible direction to the Board to enter into an agreement with the USFS; and 2) discuss the proposed USFS "High Risk Fire shed".
4. Discuss the County Drought Resiliency Plan: Refer to BOS for approval following correction of changes from the administrative draft.
5. Receive an update on the Economic Development position recruitment.

Adjournment

DATE POSTED: FEBRUARY 27, 2026