



# **A G E N D A**

## **TECHNICAL ADVISORY COMMITTEE MEETING #3 WORKFORCE EXPERIENCE**

**APRIL 13, 2026**

**2:00 PM**

**Board Chambers  
981 H Street, Suite 100  
Crescent City, CA 95531**

1. Call To Order
  - a. Note Attendance of Committee Members
2. Public Comment Period
  - a. This period is set aside for public comment on items of interest within the committee's jurisdiction. No action will be taken on items not on the agenda
3. Business Items
  - a. Employee Newsletter – Update
  - b. Workgroup Employee Event – Update
  - c. Wellness Challenge – Status
  - d. Training Programs
4. Future Meeting Schedule & Topics
  - a. The next meeting schedule TBD.
  - b. Determine next meeting agenda items
5. Adjournment

Date Posted: Thursday, April 09, 2026