## CRAWFORD COUNTY BOARD OF SUPERVISORS NOTICE OF COMMITTEE MEETING

COMMITTEE: PUBLIC PROPERTY

DATE: Thursday, April 10th, 2025 TIME 9:00 a.m.

PLACE: Crawford County Administration Building, Room #215

## **AGENDA:**

- 1. Call meeting to order.
- 2. Verify posting of meeting notice.
- 3. Approval of the minutes from the March 13<sup>th</sup> Public Property meeting.
- 4. Approval of invoices/proposals
- 5. Indian Artifacts Display Doug Brown
- 6. IT Director Report Connie McCullick
- 7. Building Maintenance Report John Poots
- 8. Jail Remodel/Construction Ad Hoc Committee Update
- 9. Next meeting date May 14<sup>th</sup>, 2025
- 10. Adjourn.

Roberta A. Fisher COUNTY CLERK

POSTED AND COPIES SENT TO THE FOLLOWING ON April  $3^{\rm rd}$ , 2025, BY THE COUNTY CLERK.

Q94 COURIER PRESS COMMITTEE MEMBERS

Connie McCullick John Poots

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.