

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, June 9, 2026

TIME: 9:30 a.m. or immediately
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link <https://us02web.zoom.us/j/88901180569?pwd=KnEl60ltqDHMnWAslx9vzebAxMEQ4a.1>

Passcode 430779

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Report
 - b. Conservation Awards
 - c. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. NRCS
 - a. Report
7. DNR Forester, Rebecca Vasquez
 - a. Report
8. UW Extension
 - a. Report
9. FSA
 - a. Report
10. Public Comment
11. Next meeting date (Tuesday, July 14, 2026)
13. Adjourn

Posted and copies sent to the following on June 1, 2026, by the Land Conservation Clerk.

LCD Members & Staff
WPRE Radio

Tom Cornford, County Board Chairperson
Courier Press Crawford Independent