

CRAWFORD COUNTY BOARD OF SUPERVISORS  
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, September 9, 2025                      TIME: 9:45 a.m. or immediately following the Land  
Invite Link    <https://us02web.zoom.us/j/84004936618>                      Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
  - a. Report
  - b. Conservation Aids Grant
  - c. Vouchers
5. Land & Water Projects, Travis Bunting
  - a. Report
6. Wildlife, Greg Cerven
  - a. Wisconsin Deer Donation Program Agreement
7. NRCS
  - a. Report
8. DNR Forester, Rebecca Vasquez
  - a. Report
9. UW Extension
  - a. Report
10. FSA
  - a. Report
11. Public Comment
12. Next meeting date (Thursday, October 14, 2025)
13. Adjourn

Posted and copies sent to the following on September 2, 2025 by the Land Conservation Clerk.

LCD Members & Staff  
WPRE Radio

Tom Cornford, County Board Chairperson  
Courier Press Crawford Independent