

DEPARTMENT HEAD MEETING AGENDA

DATE: Wednesday, September 17th, 2025

TIME: 1:00 p.m.

PLACE: Administration Bldg., Room #236

1. Call to Order
2. Opening Remarks
3. Department Updates
 - Roundtable updates from each department head
4. Funeral Leave Amendment
5. HR Director Position
 - Status of position creation
6. Health Insurance Discussion
7. Open Enrollment - Oct 6-31 (Health, Dental, Vision & Flex)
8. Aflac
 - 2026 Open Enrollment Dates - Nov 4th, 5th & 12th
 - Life Insurance Option
9. Strategic Budget Reduction Planning
 - Open floor Discussion for cost-saving ideas and efficiency improvements
10. Wrap-up & Action Items
11. Next meeting date
12. Adjournment

Roberta A. Fisher, County Clerk

Please note that a quorum of members of the Crawford County Board of Supervisors and/or any of its subordinate bodies may be present at this meeting at the above date and time. No action or vote will be taken by the board or its committees. This notice is provided in accordance with *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553, 494 N.W.2d 408 (1993)