

**CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING**

Soil & Water

DATE: Tuesday, October 14, 2025

TIME: 10:00 a.m. or immediately following the Land
Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link

<https://us02web.zoom.us/j/85159455112?pwd=OMekrNSgH3OWIacxq8uA7xmRl6nPNO.1>

Meeting ID 851 5945 5112

Passcode 411818

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Report
 - b. WWASH Conference Attendance
 - c. Set Land & Water Plan Revision Public Hearing Date
 - d. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. Wildlife, Greg Cerven
 - a. Approve Wildlife Budget
7. NRCS
 - a. Report
8. DNR Forester, Rebecca Vasquez
 - a. Report
9. UW Extension
 - a. Report
10. FSA
 - a. Report
11. Public Comment
12. Next meeting date (Tuesday, November 11, 2025)
13. Adjourn

Posted and copies sent to the following on October 7, 2025 by the Land Conservation Clerk.

LCD Members & Staff
WPRE Radio

Tom Cornford, County Board Chairperson
Courier Press Crawford Independent