

AMENDED AGENDA

CRAWFORD COUNTY BOARD OF SUPERVISORS NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Wednesday, October 22, 2025

TIME: 11:30 a.m. or immediately
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link <https://us02web.zoom.us/j/84009009670?pwd=Ja6gMC7TI9aYEm3W3rH2o5HjwIOWB.1>

Meeting ID 840 0900 9670

Passcode 789619

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Report
 - b. WWASH Conference Attendance
 - c. Set Land & Water Plan Revision Public Hearing Date
 - d. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. Wildlife, Greg Cerven
 - a. Approve Wildlife Budget
 - b. WI Wildlife Damage Program Plan of Administration
7. NRCS
 - a. Report
8. DNR Forester, Rebecca Vasquez
 - a. Report
9. UW Extension
 - a. Report
10. FSA
 - a. Report
11. Public Comment
12. Next meeting date (Tuesday, November 11, 2025)
13. Adjourn

Posted and copies sent to the following on October 16, 2025 by the Land Conservation Clerk.

LCD Members & Staff
WPRE Radio

Tom Cornford, County Board Chairperson
Courier Press Crawford Independent