

AMENDED

CRAWFORD COUNTY BOARD OF SUPERVISORS  
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, January 13, 2026

TIME: 10:00 a.m. or immediately  
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link

<https://us02web.zoom.us/j/88311132285?pwd=U8o4PhwzbQAQDMbVJSHkVCtja95QUw.1>

Meeting ID 883 1113 2285

Passcode 975175

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
  - a. Report
  - b. Transmission Line Resolution
  - c. Gruber Livestock Siting North Application
  - d. Gruber Livestock Siting South Application
  - e. Conservation Camp Scholarship
  - f. WI Land & Water Conservation Association
  - g. Vouchers
5. Land & Water Projects, Travis Bunting
  - a. Report
6. Wildlife, Greg Cerven
  - a. Report
7. NRCS
  - a. Report
8. DNR Forester, Rebecca Vasquez
  - a. Report
9. UW Extension
  - a. Report
10. FSA
  - a. Report
11. Public Comment
12. Next meeting date (Tuesday, February 10, 2026)
13. Adjourn

Posted and copies sent to the following on January 8, 2026, by the Land Conservation Clerk.

LCD Members & Staff  
Courier Press

Tom Cornford, County Board Chairperson  
Crawford Independent

WPRE Radio