

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING

Land Use

DATE: Tuesday, February 10, 2026

TIME: 9:00 a.m.

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link <https://us02web.zoom.us/j/89530589233?pwd=IhwuPS1TbXcpresZg6MeIltu8RnaC.l>

Meeting ID 895 3058 9233 Passcode 106500

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Gigi Collins, Property Lister
 - a. Report
 - b. CSM: Jeffrey & Vicki White Revocable Trust, Town of Bridgeport
 - c. CSM: Field of Dreams, Guy & Tamara Nelson, Town of Prairie du Chien
 - d. Subdivision Ordinance
 - e. Vouchers
5. Rich/Dan Marks, Surveyors
 - a. Report
 - b. Vouchers
6. Becky Nagel, LCD Sanitation & Zoning Technician
 - a. Report
 - b. Updated POWTS Ordinance
7. Gary Koch, Committee Chairman
 - a. Discussion of Industrial Scale Solar and Wind Projects
9. Public Comment
10. Next meeting date (Tuesday, February 10, 2026)
11. Adjourn

Posted and copies sent to the following on February 2, 2026 by the Land Conservation Clerk.

LCD Members & Staff

Tom Cornford, County Board Chairperson

WPRE Radio

Courier Press Crawford Independent

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, February 10, 2026

TIME: 9:45 a.m. or immediately
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link <https://us02web.zoom.us/j/89530589233?pwd=IhwuPS1TbXcpreSzg6MeIltu8RnaC.1>
Meeting ID 895 3058 9233 Passcode 106500

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Report
 - b. Land and Water Resource Management Plan Resolution
 - c. Transmission Line Resolution Amendment consideration
 - d. Land and Water Conference, Wisconsin Dells, March 4- 6, 2026
 - e. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. Wildlife, Greg Cerven
 - a. Claim approval
7. NRCS
 - a. Report
8. DNR Forester, Rebecca Vasquez
 - a. Report
9. UW Extension
 - a. Report
10. FSA
 - a. Report
11. Public Comment
12. Next meeting date (Tuesday, March 10, 2026)
13. Adjourn

Posted and copies sent to the following on February 2, 2026, by the Land Conservation Clerk.

LCD Members & Staff
Courier Press

Tom Cornford, County Board Chairperson
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