

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING

Soil & Water

DATE: Tuesday, April 14, 2026

TIME: 9:30 a.m. or immediately
following the Land Use Meeting

PLACE: Administration Building, 225 N Beaumont Rd, Room #215 Prairie du Chien, WI

Invite Link <https://us02web.zoom.us/j/89274291344?pwd=jCeMLbjKpb4wHHzIDbMMaCNTJugJiE.1>

Meeting ID 892 7429 1344

Passcode 751955

1. Call meeting to order.
2. Roll call.
3. Verify posting of Agenda and Approval of minutes.
4. Land Conservationist, Dave Troester
 - a. Report
 - b. Soil and Water Stewardship Week Proclamation, April 26 – May 3
 - c. NPRA- NR151 Compliance Project
 - d. DAWS Update
 - e. Annual Report
 - f. Vouchers
5. Land & Water Projects, Travis Bunting
 - a. Report
6. NRCS
 - a. Report
7. DNR Forester, Rebecca Vasquez
 - a. Report
8. UW Extension
 - a. Report
9. FSA
 - a. Report
10. Public Comment
11. Next meeting date (Tuesday, May 12, 2026)
13. Adjourn

Posted and copies sent to the following on April 6, 2026, by the Land Conservation Clerk.

LCD Members & Staff
WPRE Radio

Tom Cornford, County Board Chairperson
Courier Press Crawford Independent