

## **Crawford County Ag/Extension Committee Meeting**

Crawford County Administration Building  
Room 215, Prairie du Chien, WI 53821

Thursday, December 4, 2025

Mary Kuhn called the meeting to order at 9:36am.

**Members Present:** Mary Kuhn, Wayne Jerrett, Craig Anderson, Owen DuCharme, and Sarah Nelson. Others present: Adam Hady, Amy Mitchell, Amanda Griswold, Beth McIlquham & Nicole Dettman.

**Verify posting of Agenda** by Mary Kuhn.

**Approval of Minutes:** Motion to approve November minutes by Wayne Jerrett, seconded by Owen DuCharme. Motion carried unanimously by voice vote.

### **University of Wisconsin Extension Items:**

- Educators/Coordinators Reports:

#### **Amy Mitchell**, *4-H & Youth Development Educator*

- Robotics Afterschool program at Seneca
  - Gave survey to 4<sup>th</sup> grade participants, during school in classroom
    - Results on handout
  - Engaged with some verbal responses as well:
    - Continuing to learn, team work, sharing with others, problem solving, etc
  - Future steps: hoping to have a spring session, presented at school board meeting, possible Lego League, Wauzeka-Steuben program
- Partnership with Andy Marshall & Driftless Maker Space is growing
- Project Meetings, Officer Trainings, etc
- Look into offering Robotics/Demonstration at the County Fair

#### **Amanda Griswold**, *Human Development & Relationship Educator*

- MoneySmart Week
  - Working with a college class to help with creating a fact sheet based on the book selected for MoneySmart Week
- Cruise Training – Childcare Group
  - Professional Development opportunity
- Baldwin Grant
  - Workshop for childcare providers throughout the state
  - One will be in Crawford County
    - Spring/Summer
    - Centers and in-home providers
- State Workshop for Parents – Raising Wisconsin's Children
- Classes
  - Co-Parenting
  - Teen Parenting

Minutes submitted by Nicole Dettman

- Hoffman Hall monthly programming for 2-3 years old
- Family Check-Up for Seneca and Prairie du Chien School Districts
  - 5 modules, self-paced for parents
- Attended National Conference recently with other state colleagues
- Partnered with Edvest in Sept – introduced to schools and held drawing with Youth Savings Accounts/Youth Forward Wisconsin Savings Accounts
  - Working with Public Health to include info with new parent packets
- Health & Wellness Committee – recent meal and gift cards to employees

**Beth McIlquham, Regional Livestock Educator**

- Save a Cow/Save a Calf workshops
    - 2 held in Gays Mills
    - Daytime workshops were translated, which allowed for great interaction and extra long workshops because of Q&A
  - Assisted with BQA in local counties
  - Looking forward
    - Beef Roundup webinar
    - Driftless Regional Beef Conference
- **Adam Hady, Area Extension Director Report:**
    - Educator Contract Approval
      - Numbers are as was stated in budget.
      - Motion by Wayne Jerrett to approve and sign the contract. Seconded by Owen DuCharme. Approved by unanimous vote.
    - Part-time Position
      - Will look at the position need as an office

**Public Comments:** None

**Date of next meeting:** January 8, 2026 at 10:00am or immediately following Fair Committee Meeting.

**Payment of Bills:** Motion by Craig Anderson to approve payment of bills/vouchers as presented, second by Owen DuCharme. Motion carried unanimously by roll call vote.

**Correspondence:** None.

**Adjournment:** Motion to adjourn by Craig Anderson, seconded by Sarah Nelson. Motion carried unanimously by voice vote.

Meeting adjourned **10:14am**.