

WARREN BOARD OF SELECTMEN

OCTOBER 29, 2025

- I. Call to Order the Regular Select Board Meeting**
- II. Selectman's Manifest**
- III. Approval of Minutes:** October 15, 2025
- IV. Public Comment**
 - a) Sue McLean, South Main Street Water District
- V. Municipal Officers Report**
 - a) Treasurer
 - b) Tax Collector – written report
 - c) Buildings and Grounds – written report
 - d) Road Agent
 - e) Fire Chief
 - f) Police Chief
 - g) Town Administrator
- VI. New Business**
 - a) Tax Warrant for Signature
- VII. Old Business**
 - a) Food Pantry/EMS Funding Request
 - b) Invest NH Municipal Demo Grant
 - c) EMS Regionalization Meeting
 - d) Town Building Committee
 - e) Review of RFQ for Bridge Engineering Services
- VIII. Correspondence & Notices**
- IX. Non-Public Session – If Needed**
- X. Adjourn**