

WARREN BOARD OF SELECTMEN

APRIL 15, 2026

- I. Call to Order the Regular Select Board Meeting**
- II. Selectman's Manifest**
- III. Approval of Minutes:** April 1, 2026
- IV. Public Comment**
- V. Municipal Officers Report**
 - a) Treasurer
 - b) Tax Collector
 - c) Buildings and Grounds
 - d) Road Agent
 - e) Fire Chief
 - f) Police Chief
 - g) Town Administrator
- VI. New Business**
 - a) Plymouth Fire & Rescue Ambulance Contract
 - b) Habitat for Humanity / Chase Road Property
 - c) Letter of Support to Senator Shaheen: Regional Ambulance Service
 - d) Letter of Appreciation to Grafton County Commissioners: Grafton County EMS Study
 - e) Letter Requesting Permission to Negotiate: NH DOT re: Fish Hatchery Road Bridge
 - f) 2026 Q1 Financial Update
- VII. Old Business**
 - a) Main St. Demolition Projects
 - i. ROW Permit Issued, Asbestos/Hazardous Material Removal Soon
- VIII. Correspondence & Notices**
 - a) Warren Listens: Community Round Tables: April 28, May 26, June 30 at Town Hall from 6-8 PM
- IX. Non-Public Session** – If needed
- X. Adjourn**