

**CITY OF TWIN OAKS
BOARD OF ALDERMEN MEETING
TWIN OAKS CITY HALL
1381 BIG BEND ROAD
WEDNESDAY, MAY 20, 2026, 6:30 p.m.**

Tentative Agenda

The tentative agenda of the regular meeting of Twin Oaks Board of Aldermen includes:

- 1) REGULAR MEETING CALLED TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) APPROVAL OF AGENDA
- 5) CITIZEN COMMENTS
(Remarks shall be limited to three (3) minutes on any one subject unless time is extended by the Board)
- 6) APPROVAL OF CONSENT AGENDA
 - a. Board of Aldermen Regular Meeting Minutes from May 6, 2026
 - b. Bills List from May 2 to May 15, 2026
 - c. Credit Card Statement for April
- 7) REPORT OF COMMITTEES/COMMISSIONS/CONTRACTORS
 - a. Financial Report – Dave Watson
 - b. Park Committee – Cindy Cornelius
- 8) OLD BUSINESS
 - a. Appointment to the Planning & Zoning Commission – Kevin Smith
- 9) NEW BUSINESS
 - a. BILL NO 26-06: AN ORDINANCE AMENDING THE 2025 BUDGET
- 10) DISCUSSION ITEMS
- 11) ATTORNEY’S REPORT
- 12) PUBLIC WORKS REPORT
 - a. Jake Kemper, Public Works Supervisor
- 13) ADMINISTRATION REPORT
 - a. April Milne, City Administrator/Clerk
- 14) MAYOR AND ALDERMEN COMMENTS

15) FINAL CITIZEN COMMENTS

(Remarks shall be limited to three (3) minutes on any one subject unless time is extended by the Board)

16) CLOSED SESSION

Notice is hereby given that pursuant to Chapter 610, Section 610.021 of the Revised Statutes of Missouri (the Missouri Open Meetings and Records Law) and subject to a motion duly made and adopted by roll call vote, the Board of Aldermen will hold a closed meeting for the purpose of dealing with matters relating to the following: Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

17) ADJOURNMENT

April Milne
City Administrator/Clerk

POSTED: May 18, 2026, 10 a.m.

Please note: Any person requiring physical or verbal accommodations should contact the city office 12 hours prior to meeting at 636-225-7873. Copies of public records for this agenda are available for public inspection before and at the time of the meeting.