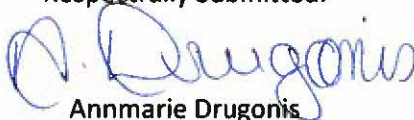


AGENDA
Board of Selectpersons
Tuesday, September 2, 2025 at 7:00 PM
Norma Drummer Room - Seymour Town Hall

COPY RECEIVED
DATE: 11:35 am
TIME: 8/29/25
TOWN CLERK'S OFFICE

1. Call meeting to order
2. Pledge of Allegiance
3. Public comment
4. Approval of minutes from the August 19, 2025 Regular Meeting
5. Discussion and possible action regarding the Frank and Ann Conroy Outstanding Community Service Award and the Roberta M. King Excellence in Governmental Service Award
6. Discussion with the Ordinance Subcommittee and possible action
 - a. Solicitor's Ordinance
 - b. Senior Citizen Tax Incentive
7. Discussion and possible action regarding Final Report from the Charter Revision Commission
8. Discussion and possible action regarding ballot questions related to the Charter Revision Final Report
9. Discussion and possible action regarding setting the vote on potential charter changes for Tuesday, November 4, 2025 from 6:00 am until 8:00 pm at all polling locations
10. Transfers
11. Appointments
12. Tax refunds/abatements
13. Correspondence
14. Public comment
15. Selectperson's public comment
16. Comments from the First Selectwoman
17. Adjournment

Respectfully Submitted:



Annmarie Drugonis
First Selectwoman