

**AGENDA**  
**Budget Workshop Meeting - Board of Finance**  
**Monday, March 9, 2026 @ 7:00PM**  
**Norma Drummer Room, Seymour Town Hall**

COPY RECEIVED  
DATE: 2/20/26  
TIME: 9:45 AM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public Comment/Discussion
- 4) Presentation/Deliberation/Discussion of 2026/2027 Budget  
*Scheduled to Present: Board of Education*
- 5) Public Comment/Discussion
- 6) Correspondence
- 7) New Business
- 8) Adjournment

Submitted by,

**Monica Dimon**  
**Recording Secretary**