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TOWN CLERK'S OFFICE

**AGENDA**  
**PUBLIC HEARING - Board of Finance**  
**Thursday, March 19 2026 @ 6:30PM**  
**Norma Drummer Room, Seymour Town Hall**

- 1) **Call meeting to order**
- 2) **Pledge of Allegiance**
- 3) **Public Comment/Discussion of 2026/2027 Budget**
- 4) **Adjournment**

**Submitted by,**

**Monica Dimon**  
**Recording Secretary**