

Seymour Public Schools

Seymour Board of Education

ATHLETIC AND HEALTH COMMITTEE MEETING AGENDA

March 30, 2026

Seymour Middle School

6:30 pm

COPY RECEIVED
DATE: 3/27/26
TIME: 9:16 AM
TOWN CLERK'S OFFICE

I. CALL TO ORDER

- A. Pledge of Allegiance

II. ELECTION OF A COMMITTEE CHAIRPERSON

III. PUBLIC COMMENT

Public Comment provides the opportunity for the public to make a comment. It is not a dialogue between the Board and the public. Based upon what is heard during Public Comment, the Board may choose to add a topic to the agenda. If questions are posed that the Chairperson is able to answer, those questions may be addressed under the Chairperson's Comments portion of the agenda. The Board will not discuss personnel matters. Comments should be respectful and no longer than 3 minutes in length so that all who wish to comment may have the opportunity to do so. All the public wanting to comment will need to state their name and address for the record prior to addressing the Board.

IV. DISCUSSION AND POSSIBLE ACTION

- A. Hockey Cooperative Program (Co-Op) and any future Co-Ops
- B. Banner / Plaque for retired numbers or dedications

V. REPORTS

- A. Board of Education
 - 1. Chairman Comments
 - 2. Board Member Comments
- B. Superintendent's Report

VI. ADJOURNMENT