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**AGENDA
COMMISSION ON AGING
MEETING
Thursday, April 2, 2026
10:00 AM
Community Center Room 107**

- 1. Call the meeting to order**
- 2. Pledge of Allegiance**
- 3. Public comment**
- 4. Approval of the March 5, 2026 Meeting Minutes**
- 5. New Business Active Adult Membership Cost
 Quarterly Report Review**
- 6. Senior Services Coordinator Report**
- 7. Director of Community Services Report**
- 8. Municipal Agent Report**
- 9. Old Business**
 - Parking**
 - Transportation**
 - Quarterly Report**
- 10. Public comment**
- 11. Prepare Thursday, May 7, 2026 meeting agenda**
- 12. Adjournment**

Respectfully Submitted, Suzanne Reilly, Secretary