

**Town of Seymour**  
**Office of Land Use**  
**Inland Wetlands & Watercourse Commission**  
**Planning & Zoning Commission**  
**Zoning Board of Appeal**  
**20 Pine Street, 2<sup>nd</sup> Floor**  
**Seymour, CT 06483**

**Planning & Zoning Commission (PZC)**  
**April 9, 2026 at 7:00 PM**

**Meeting Agenda**

***Seymour Town Hall, Norma Drummer Room***  
***1 First Street, Seymour, CT 06483***

*The public may attend and offer Public Comment on matters before the Planning and Zoning Commission (PZC). Written comments submitted prior to 12:00 pm on the day for consideration by the commission. Submit written comments to [mmarganski@seymourct.org](mailto:mmarganski@seymourct.org). The public may observe and participate at the Public Hearing(s).*

1. **Call to Order**
2. **Roll Call** (*seat alternate as necessary*)
3. **Pledge of Allegiance**
4. **Correspondence**
  - Feb. 17, 2026 NVCOG: Referral Report, December 2025-January 2026
  - March 27, 2026 **Allen Industrial Park, LLC**: Request release bond (98 Silvermine Road, Seymour)
  - March 31, 2026 **P&S Paving**: Request to extend temp. permit (459 No. Main Street, Seymour)
5. **ZEO Report**
6. **Public Comment**
7. **Approval of Previous Meeting Minutes**
  - Special Meeting Minutes PZC & ZBA January 15, 2026
8. **Application PZC-26-4: 18, 28, 32 Pearl Street, Seymour (Zone Change)**
  - Request for zone change from Residential (R-18) to Multi-family (MF)
  - Set Public Hearing for May 14<sup>th</sup>, 2026 at 6:00 PM
9. **459 North Main Street, Seymour: P&S Paving**
  - Request of extension of the temporary permit due to unexpected weather conditions preventing site remediation this past winter.
10. **98 Silvermine Road, Seymour: J. Allen**
  - Request to release Bond.
11. **Application PZC-26-3: 2 Applewood Drive, Seymour (Attached ADU)**
  - Request for attached "ADU"
  - Commission has 65 days to render a decision upon closing of the Public Hearing.--+
12. **Text Amendments: Section 16.0 Planned Development Districts**
  - Set Public Hearing for May 14<sup>th</sup>, 2026 at 6:30 PM
13. **Adjournment**