



*Town of Seymour*  
**Conservation Commission (CNC)**  
Thursday, March 19, 2026 6:00-7:00 PM

COPY RECEIVED  
DATE: 3/18/26  
TIME: 8:30am  
TOWN CLERK'S OFFICE

**Regular Meeting Agenda**

Christopher Willis Conference Room  
20 Pine Street 2<sup>nd</sup> Floor, Seymour, CT 06483

*The public may attend and offer Public Comment on matters before the Conservation Commission (CNC). Written comments submitted prior to 12:00 PM on the day of the meeting will be considered by the commission. Please submit written comments to: [seymourconservation@gmail.com](mailto:seymourconservation@gmail.com). The public may observe and participate at a Public Hearing.*

- 1. Call to Order/Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment**
- 4. Approval of Minutes**
  - A. February 19, 2026**
- 5. Reports & Correspondence**
  - A. Monthly Trail Manager's Report**
  - B. Emails/Letters to the Commission**
- 6. Old Business**
  - A. Discussion on CLCC Conference**
- 7. New Business**
  - A. Information on CT DEEP Resilient Forestry Practices Grant**
- 8. Adjournment**

Respectfully submitted,

*Jeff Barysa*  
Secretary Pro Tempore