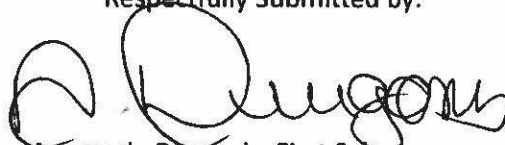


**AGENDA**  
**Board of Selectpersons**  
**Regular Meeting**  
**Tuesday, June 2, 2026, at 7:00 PM**  
**Norma Drummer Room - Seymour Town Hall**

COPY RECEIVED  
DATE: 6-1-26  
TIME: 2:30 PM  
TOWN CLERK'S OFFICE

1. Call meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approval of minutes
  - a. Regular Meeting May 19, 2026
5. Appointments
6. Tax Refunds/Abatements
7. Correspondence
8. Executive Session
  - a. Legal review of the Seymour – JCI Performance Contract
9. Public comment
10. Selectperson's public comment
11. Comments from the First Selectwoman
12. Adjournment

Respectfully Submitted by:

  
Annmarie Drugonis, First Selectwoman