

# Seymour Public Schools



Seymour Board of Education  
**AWARDS ADVISORY COMMITTEE AGENDA**  
April 21, 2026  
Central Office Conference Room  
6:00 pm

COPY RECEIVED  
DATE: 4/20/26  
TIME: 10:50 AM  
TOWN CLERK'S OFFICE

## I. CALL TO ORDER

- A. Pledge of Allegiance

## II. PUBLIC COMMENT

## III. DISCUSSION AND POSSIBLE ACTION

### A. Review Nomination Forms and Select Recipients

- 1. David A. Brumer Excellence in Education Community Award

MOTION: to nominate \_\_\_\_\_ as the recipient of the David A. Brumer Excellence in Education Award

- 2. John J. Gallagher Memorial Athletic Award

MOTION: to nominate \_\_\_\_\_ as the recipient of the John J. Gallagher Memorial Athletic Award

- 3. Vincentena Kobasa Excellence in Teaching Award

MOTION: to nominate \_\_\_\_\_ as the recipient of the Vincentena Kobasa Excellence in Teaching Award

- 4. Thomas J. Petruny Memorial Education and Environment Award

MOTION: to nominate \_\_\_\_\_ as the recipient of the Thomas J. Petruny memorial Education and Environmental Award

- 5. Karen R. Stanek "Once a Wildcat, Always a Wildcat" Award

MOTION: to nominate \_\_\_\_\_ as the recipient of the Karen R. Stanek "Once a Wildcat, Always a Wildcat" Award

**MOTION:** to send the recommendations of the Awards Committee for the 2026 recipients of the David A. Brumer Excellence in Education Community Award, the John J. Gallagher Memorial Athletic Award, the Vincentena Kobasa Excellence in Teaching Award, the Thomas J. Petruny Memorial Education and Environmental Award and the Karen R. Stanek "Once a Wildcat, Always a Wildcat" Award to the full Board for approval

- B. Discussion of Next Year's Awards Advisory Committee members

## IV. INFORMATION AND REPORTS

### A. Reports

- 1. Chairman's Report
- 2. Superintendent's Report

## V. ADJOURNMENT