



Seymour Public Works Department  
***Town of Seymour***  
721 Derby Avenue  
Seymour, Connecticut 06483

COPY RECEIVED  
DATE: 12/16/25  
TIME: 8:22 AM  
TOWN CLERK'S OFFICE

**Frank Gabianelli**  
Public Works Director  
(203) 735-6028

Board of Public Works  
Monday, December 8, 2025 – 7:00pm  
Public Works Garage

Members Present: Tom LaPaglia, Scott Andrews, Nick Teodosio & Jim Cretella  
Members Absent: Bill Stowe  
Others Present: Frank Gabianelli & Sean Strumello

1. **Call Meeting to Order**

The meeting was called to order at 7:04pm

2. **Pledge of Allegiance**

All stood and recited the Pledge of Allegiance

3. **Public Comment**

Tom stated we are moving item 10a to and after item number 3

10a. **Nominations and Election of Chairman and Vice Chairman**

Tom stated he was opening nominations for Chairman first.

Scott Andrews nominated Tom LaPaglia for Chairman.

Scott called 3 times for other nominations. There were no other nominations.

Tom LaPaglia was elected Chairman.

Tom stated he was opening nominations for Vice Chairman.

Tom LaPaglia nominated Scott Andrews for Vice Chairman.

Tom called 3 times for other nominations. There were no other nominations.

Scott Andrews was elected Vice Chairman

Approved: 4-0-1

4. **Approval of November 10, 2025 Meeting Minutes**

Motion: Scott Andrews

Second: Tom LaPaglia

Approved: 2-0-3

Nick Teodosio and Jim Cretella abstained because they were not present at the November 10<sup>th</sup> meeting.

5. **Discussion of Parks, Schools & Cemetery Maintenance**

- See attached Directors Report

Frank stated that we will be closing Union Cemetery gates at the end of this month.

6. **Financial Update**

- See attached Financial Report

Frank stated that he has to have the 2026-2027 budget and strategic plan ready for Wednesday. Frank stated that he will be asking for the amounts needed to run efficiently.

Frank stated that we have reposted the Laborers job.

Scott asked if we were really down to \$4,000 in Transfer Station overtime. Frank stated that is correct. Frank stated that they want someone at the transfer station if we are closed but the garbage company is open. Frank stated that we really should have a second guy there especially for safety purposes as well as rotating coverage.

7. **Vehicle Update**

Frank stated that he will be picking up the new build tomorrow.

8. **Transfer Station Update**

Frank stated that something needs to be done with the block retention wall.

9. **Director's Report & Monthly Work Updates**

- See attached Directors Report

10. **Other Business**

11. **Public Comment**

No public comment

12. **Adjournment**

With no other business meeting adjourned at 7:52pm

Respectfully submitted,

Alyson Hartshorn

SITE/DESCRIPTION	HE HRS	DRIVER HRS	LABORER HRS	COMBINED HRS	LANE MILES	# REPAIRS	ASPHALT-TONS	BULK/METAL TONS	LEAVES-TONS	TRASH-TONS
ASPHALT										
APRONS	0	0	0	0			0			
CURBING	0	0	0	0			0			
PATCHING	0	16	16	32		0	4.99			
MAINTENANCE - CEMETARY										
LEAF CLEAN UP	0	0	0	0					0	
MOW/TRIM	0	0	0	0						
MAINTENANCE - FIELDS										
FERTILIZE & IRRIGATION	0	88	0	88						
LINE/DIAG/PAINT	0	8	0	8						
EQUIP/BRUSH/DRAINAGE	0	24	0	24						
MOW/TRIM	0	8	0	8						
MAINTENANCE - PARKS										
DECORATE	0	0	0	0						
LEAF CLEAN UP	16	88	80	184					0	
BRUSH/WEEDING/MULCH	0	0	0	0						
MOW/TRIM	0	8	0	8						
SEEDING	0	0	0	0						
MAINTENANCE - PW										
YARD	0	40	24	64						
GARAGE	0	16	0	16						
TRANSFER STATION	64	48	0	112						
MAINTENANCE - SCHOOLS										
LEAF CLEAN UP	16	40	48	104					0	
MOW/TRIM	0	0	0	0						
BRUSH/WEEDING/MULCH	0	0	0	0						
PLAYGROUND	0	0	0	0						
MOWING										
ROADSIDE	0	0	0	0						
SIDEARM	0	0	0	0						
GUARDRAILS	0	16	0	16						
PICK UP & CLEAN UP										
BULK	0	0	0	0				0		
LEAVES	8	280	96	384					10.152	
XMAS TREES	0	0	0	0						
BANNERS										
4TH OF JULY	0	0	0	0		0				
PUMPKIN FESTIVAL	0	0	0	0		0				
SEYMOUR PINK	48	8	40	96		354				
VETERANS	8	0	0	8		24				
FALL	0	0	0	0		0				
HOLIDAY	0	0	0	0		0				

